

# Weekly

Year 30, No. 38



33RD SUNDAY IN ORD. TIME, YEAR C

# Bulletin

16TH NOVEMBER, 2025

Christ The King Catholic Church | P.O.Box CT 2110 Cantonments-Accra, Ghana  
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## MISSION STATEMENT

The Mission of Christ the King Church is to create a Eucharistic Community that enriches the spiritual life of its members and their nuclear families, “the Domestic Church”, and spreads the Catholic faith.

OFFICE HOURS	MASS SCHEDULE	HOLY HOUR & MASS	PASTORAL STAFF
<b>WEEKDAYS</b> 8:00am-5:00pm  <b>SATURDAYS</b> 8:00am-12:00pm  <b>SUNDAYS</b> 8:00am-2:00pm	<b>SUNDAYS</b> 6:30am, 8:00am, 10:30am, 6:00pm Youth Mass : 8.00am  Saturday: 6:30am  <b>WEEKDAYS</b> Daily: 6.30am & 12:15pm; Tues: 6.30am   12:15pm   6.30pm	Thursday preceding the 1st Friday & 1st Friday @ 6.00pm  <b>CONFESSION</b> Saturdays : 5.00pm at the Adoration Chapel	<b>Very Rev. Fr. Ebenezer Akesseh</b> (Parish Priest - 0244727276)  <b>Rev. Fr. Gerald Owusu-Amankwatia</b> (Parochial Vicar 1 - 0555283488)  <b>Rev. Fr. Julius Kofi Dela Gemadzie</b> (Parochial Vicar 2 - 0247547096)  <b>Rev. Fr. George Ekow Mensah</b> (Priest in Residence)

## THEME FOR THE YEAR

“PILGRIMS OF HOPE: A YEAR OF DISCIPLESHIP” (ROMANS 5:5)



*Presents*

## FEAST OF CHRIST THE KING 2025

<b>17</b> Monday	Bible Study (Zoom) @ 7:00pm
<b>18</b> Tuesday	Men's Time with the King @ 6:00pm
<b>19</b> Wednesday	Women's Time with the King @ 6:00pm
<b>20</b> Thursday	Before the King in Silence (Adoration Chapel)
<b>21</b> Friday	Mercy Hour @3:00pm  At the feet of our Mother, Queen of Heaven @5:00pm (Fatima Grotto)
<b>22</b> Saturday	Walk and Aerobics @7:00am
<b>23</b> Sunday	Feast of Christ the King @ 8:00am Presider : Most Rev. Archbishop John Bonaventure Kwofie, C.S.Sp Attire: Parish Cloth

## SPECIAL NEEDS SUNDAY SCHOOL

- ALL ARE WELCOME! -

Do you have a child with special needs? Christ the King Catholic Church invites you to our Special Needs Sunday School, held every Sunday during the 10:30 am Mass. We provide a safe, loving, and inclusive space where children with diverse abilities can grow in faith, supported by trained volunteers.

Let every child experience the love of Christ in a way that suits them best.

**Location:** On the floor above the Adoration Chapel

**Contact:** Grace – 055 968 6370 | Parish 0302775645

“Let the little children come to me...” – Matthew 19:14

## VACANCY AT THE CREDIT UNION

Accra Christ the King Co-operative Credit Union invites applications from suitable candidates for the position of Marketing Officer.

Interested persons should send their CV to the email address below:

[accrachristtk.cu@gmail.com](mailto:accrachristtk.cu@gmail.com)

Interested persons for internship are equally invited.

For further enquiries please call 0247 846 671.

## MONTH OF PRAYING FOR THE DEAD

Parishioners are encouraged to request for Mass for their departed relatives and friends during this Month.

“It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.”

(2 Maccabees 12:46)

## 33RD SUNDAY IN ORD. TIME, YEAR C (COMMENTARY ON READINGS)

**First Reading:** When Judgment Day comes, God's justice will finally be seen by all in the utter destruction of the wicked, and the triumph of good people who revere the name of the Lord. **(Malachi 3:19-20)**

### RESPONSORIAL PSALM (Ps. 98 )

**"The Lord comes to rule the earth with justice."**

Sing praise to the LORD with the harp,  
with the harp and melodious song.  
With trumpets and the sound of the horn  
sing joyfully before the King, the LORD. **Res.**

Let the sea and what fills it resound,  
the world and those who dwell in it;  
let the rivers clap their hands,  
the mountains shout with them for joy. **Res.**

Before the LORD, for he comes,  
for he comes to rule the earth,  
he will rule the world with justice  
and the peoples with equity. **Res.**

**Second Reading:** Some Christians of the early Church saw no need to work because they expected that the Second Coming of Christ was about to happen soon. Paul urged them to work for their living but not to live at the expense of the community. **(2 Thessalonians 3:7-12)**

**Gospel:** Jesus foretells the destruction of the Temple of Jerusalem and warns His followers about future persecutions. He encourages them to remain firm and be certain that God will always be at hand to guide and protect them. **(Luke 21:5-19)**

## WEEKDAY READINGS 33RD WEEK IN ORDINARY TIME, YEAR C

Monday	<b>St. Elizabeth of Hungary</b> 1 Mc 1: 10-15. 41-43. 54-57. 62-63/ Ps 119 / Lk 18:35-43
Tuesday	<b>Dedication of the Churches of Peter and Paul</b> 2 Mc 6: 18-31/ Ps 3/ Lk 19: 1-10.
Wednesday	<b>St. Agnes of Assisi</b> 2 Mc 7: 1. 20-31/ Ps 17/ Lk 19: 11-28
Thursday	<b>St. Edmund Rich</b> 1 Mc 2: 15-29/ Ps 50/ Lk 19: 41-44
Friday	<b>Presentation of the Blessed Virgin Mary</b> 1 Mc 4: 3-37. 52-59/ 1 Chr 29/ Lk 19: 45-48
Saturday	<b>St. Cecilia</b> 1 Mc 6: 1-13/ Ps 9/ Lk 20: 27-40 <b>FEAST OF CHRIST THE KING</b> <b>(34TH SUNDAY IN ORDINARY TIME, YEAR C)</b> 2 Sm 5: 1-3/ Ps 122:/ Col 1: 12-20/ Lk 23: 35-43

## FROM THE PASTOR'S DESK

Dear Parishioners,

*By your perseverance, you will secure your lives.*

The Church's year draws to a close. Next week is the Feast of Christ the King, the feast that ends the Church's liturgical year. For our community, the feast has an added significance. It is our Parish Feast. We will launch our 75<sup>th</sup> Anniversary. I look forward to an exciting celebration. Let us all come and celebrate our unity in the Lord and to acknowledge Jesus' kingship in our lives, in our families, in our nation, and in our world.

The Readings talk about the end times. The story is told of a monk who asked the Buddha: "Do the souls of the righteous survive death?" Buddha gave him no reply. Nevertheless, the monk persisted. Each day, he would repeat the question, and each day, he would get silence for an answer. He threatened to abandon the path to enlightenment unless the question was answered. Then Buddha said, "You are like a man who was dying from a poisoned arrow. His relatives rushed a doctor to his side. But the man refused to have the arrow pulled out unless three of his questions were answered. First, about the man who shot him – was he a white man or a black man? Second, was he a tall man or a short man? And third, was he a Brahmin or an outcast?" Some people question God and base the practice of their faith on God's answer to all their questions, including questions about life after death.

Today's reading may not answer all our questions. They, however, underscore the need to remain faithful to the Lord. The Prophet Malachi, in the First Reading, discusses the Day of the Lord. Using the imagery of fire, the prophet stresses that evil will be obliterated. However, *the sun of righteousness will shine out with healing in its rays upon those who remain faithful.* Let us stay on the path of righteousness. It is a struggle, but it comes with the reward of heavenly glory.

In the Gospel Reading, Jesus discusses the end times in terms of the destruction of the Temple, accompanied by strife and earthquakes. Jesus goes further to encourage His disciples – and us today – not to be unduly perturbed by any apparent forebodings of the imminence of the end of the world. Instead, they – and we today – should strive to live every moment in God's grace. Not with standing the persecution and death that would herald the coming of the end, Jesus promises His vindication.

I thank you for your generosity during our Harvest last Sunday. Please participate in this week's activities, which are designed to prepare us for our Parish Feast celebrations.

*The LORD bless you and keep you!*

*The LORD let his face shine upon*

*you, and be gracious to you!*

*The LORD look upon you kindly and give you peace.*

Fr. Akesseh

## SECOND COLLECTION

Nov 16 AAPA  
23 Men vs Women

## BIDDING PRAYERS & OFFERTORY

Nov 16 KSJI  
23 All Groups/Societies

## MEETINGS

### TODAY

- \***St. Theresa of the Child Jesus**, after the 8am Mass at the Youth Room.
- \***YCWM**, after the 8:00am Mass at the Parish Office.
- \***St. Peter the Apostle Dagaaba Union**, after the 8:00am Mass at the School Canteen.
- \***Holy Family Akan Kuo**, after the 8:00am Mass at the St. Anthony Room (Parish Hall).
- \***East Legon, Madina and Adenta Area Group**, at Divine Mercy Catholic Church. Time is 4pm prompt. Rev. Father Julius will be with us. Kindly come in your numbers.

### NEXT WEEK

**NO MEETINGS DUE TO THE FEAST DAY CELEBRATION**

### MARRIAGE BANNS

1. Michael Kwesi Addo & Adelaide Ama Cassandra (3)
2. Albert Adu - Nti & Janis Effa - Manu (1)
3. Pascal Mensah Doamekpor & Nikita Sena Lithur (1)

## HARVEST CORNER

### DAY BORN COMPETITION

UPDATES AS AT 12TH NOVEMBER, 2025

DAY BORN	AMOUNT	POSITION
SUNDAY	GHS 278,589.00 + \$200	2ND
MONDAY	GHS 111,741.00 + \$200	4TH
TUESDAY	GHS 165,512.00 + \$366 + £220	3RD
WEDNESDAY	GHS 84,920.00 + £150	7TH
THURSDAY	GHS 101,818.14 + CAN\$50	6TH
FRIDAY	GHS 102,001.00 + \$200	5TH
SATURDAY	GHS 395,299.50 + €30 + \$6410	1ST

### MEN VS WOMEN

MEN - GHS 164,563.00 + €30 + \$275 + £45

WOMEN - GHS 174,086.00 + \$154 + £70

## HAVE YOU PAID YOUR DUES?

Parishioners are encouraged to pay their dues at the Parish Office. Parish dues are GHS12.00 and GHS 24.00 per annum for Youth and Adults respectively.

### FUNERAL ANNOUNCEMENT

The death has been announced of **Mr. Benjamin Mensah Adjei and Mrs. Mary Okailey Adjei**, parents of Dr. Joyce Adjei, Sowah Oludele Adjei, Victoria Quartey and Patrick Osa Adjei, Parishioners.

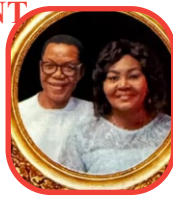
Funeral arrangements are as follows;

**Saturday, 22nd November, 2025:** Pre-Burial and Burial Mass at 7:00am and 9:00am respectively at St. Maurice Catholic Church, LA, Accra.

Interment: **La Cemetery, Accra.**

**Sunday, 7th December, 2025:** Thanksgiving Mass at St. Maurice Catholic Church, LA, Accra. at **9:30am.**

Attire: **Black & White**



## FAITH CORNER

### START A PRAYER JOURNAL

My dear Parishioner, a strong relationship with God requires regular prayer. However, it can be challenging to stay focused at times. A prayer journal can help. If you want to grow closer to God, try keeping a journal. Start simple and find a routine that works for you. Over time, you will see the benefits in your prayer life and faith. Have you ever used a prayer journal?

Setting aside time to write in your prayer journal makes prayer a consistent part of your daily routine. A prayer journal is helpful for all ages. Teens may find it useful as they learn how to pray more deeply. Adults can use it to strengthen their faith. Some people write every day. Others write once a week. Some use it to reflect on daily scripture readings. Others use it to write personal prayers. The important thing is to use it in a way that helps you pray.

First, choose a journal that works for you. A digital journal is an option if you like using your phone, tablet or computer. The best choice is the one you can use regularly. Some people also like a blank notebook. Others prefer a journal with prompts to guide their writing.

Next, decide how often you will write in your journal. Some people write every day. Others write a few times a week. There is no right or wrong schedule. The most important thing is to be consistent.

When you begin writing, start simple. You can write a short reflection or prayer, a Bible verse, or a list of things you are thankful for. Your notes do not need to be perfect. It is a personal space for your thoughts and prayers.

A prayer journal helps you see your spiritual growth. When you look back at old entries, you can see how your faith has changed over time. You may notice prayers that have been answered. You may also see how God has guided you through struggles. Reflection is an important part of prayer. Journaling gives you time to think deeply about your faith. When you write down your thoughts, you may begin to understand things in a new way. This can help you grow closer to God.

Starting a prayer journal is easy, but making it a habit takes much effort. The best way to do this is to set a routine. Find a time each day that works for you. Choose a time when you can be quiet and focus.

Keeping your journal in a visible place can help you remember to use it. If it is tucked away in a drawer, you may forget about it. Keep it in a place you will see it every day. A simple reminder via an alarm can make a big difference. It is also important to stay flexible. Life can be busy, and some days you may not have time to write. That is okay. The goal is not to be perfect but to keep coming back to your journal. Even if you miss a day or two, do not give up. Just pick up where you left off.

This practice is not about perfection. Some days you may write a lot, and other days just a few words. What matters is showing up and making time for God. Over time, you will see how He is working in your life.

If you have never kept a journal before, now is a great time to start. Find a notebook or use a digital journal. Set aside a few minutes each day or week. Let it be a quiet moment between you and God. No matter where you are in your faith journey, a prayer journal can help. It is a small step that can make a big difference in your prayer life. The Psalms are a great example. King David poured out his heart to God in both joy and sorrow. Writing in a journal is like writing your own psalm to God.

**Make a Prayer Journal Part of Your Day!!!**

- Rev. Fr. Gerald Owusu-Amankwatia



## FREQUENTLY ASKED QUESTIONS

**Q.** I have heard objections to the Catholic doctrine of purgatory which say that it is not only unbiblical but also unchristian because it infringes on the sufficiency of Christ's work of redemption at Calvary. How do you respond?

**A.** The question is in two parts. We will answer the second part next week. The doctrine of purgatory is demonstrably biblical; although the concept itself is not explicitly mentioned in the bible – just like the words Bible and Trinity. In the Second Book of Maccabees we read that Judas the Maccabee, discovering that his comrades who had been killed in battle were all wearing tokens of the false gods of Jamnia, prayed and had a sacrifice offered for them, “so that they might be delivered from their sin” (2 Mac. 12:45). In Revelation, we're reminded that “nothing unclean will enter” the heavenly Jerusalem (Rev. 21:27).

And St. Paul writes that at the judgment everyone's work will be tested by fire, and if one's work is burned up, he “will be saved, but only as through fire” (1 Cor. 3:15). Beyond Scripture, the belief in purgatory has been from the beginning of the Church. According to the Catechism, “From the beginning the Church has honoured the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God” (CCC 1032). By the way, the word “pray” also means, to “wish” or “ask.”

So, when you hear that someone has died, or is bereaved, and you pray that they may “have eternal life in Christ” or “rest in peace” does it occur to you that you're implicitly acknowledging that they may not have reached heaven yet; and that your prayers may just aid their journey? That idea (or belief) of the soul in a state or place of transition (or purification, or purgation) is what we call purgatory.

**This is our faith!**

**Send your questions about our faith to:**

**02447272769**

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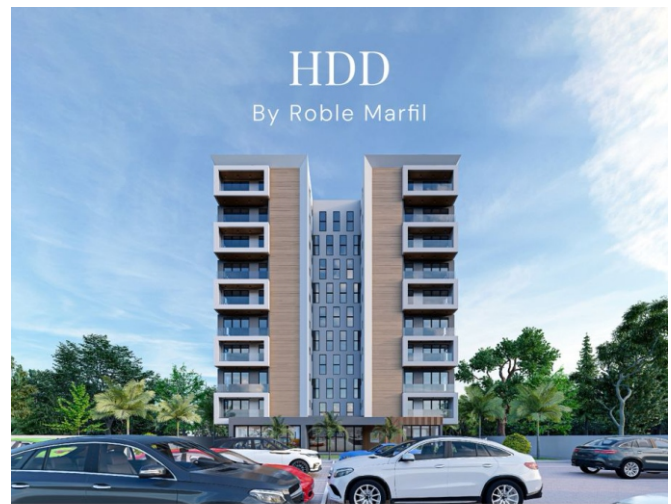
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**DO YOU NEED A PLUMBER?**

For all your plumbing needs in your homes, schools, offices etc, kindly contact Paa Kwesi on 0257092670. Kindly call between the hours of 8:00am - 6:00pm.